

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, December 1, 1949

NEW SERIES—VOLUME 28—NO. 47

DR. R. A. TULLOS TO SPEAK ON MISS. RADIO HOUR



DR. R. A. TULLOS

Dr. R. A. Tullos, pastor at Calvary Church, Greenwood, will be the speaker on the Mississippi Radio Hour Sunday, December 4. He will be heard over the following stations.

At 8:30 p. m. over WLAU, Laurel and WLOX, Biloxi; at 2 p. m. over WSLI, Jackson; WCBI, Columbus; WMOX, Meridian; WROB, Clarksdale; WAPF, McComb; WJMB, Brookhaven; WNAG, Grenada; WHOC, Philadelphia.

A Spiritual Road To World Peace

By FRANK E. BURKHALTER
Chairman Emeritus,
Journalism Department,
Baylor University, Waco, Texas

No one denies that the greatest diplomatic need of the world today is a universal and permanent peace.

Repeated efforts looking to the elimination of war have been made since the turn of the present century. Although several achievements are credited to the United Nations, in spite of the labors of that body the threat of another major war still exists.

The Court of International Justice welcomed the opportunity to arbitrate or decide issues submitted to it, but it had no authority to compel the submission of disputes. The League of Nations and the United Nations have proceeded too largely on the false theory that war can be prevented by political and economic pressure. The Briand-Kellogg Peace Pact got nowhere in bringing about peace because many of the signatory nations were insincere in their pretensions and frankly refused to live up to any of their commitments.

Great armaments, no matter how

CRIME OF DISMANTLING

By O. K. ARMSTRONG

FRANKFURT, Germany—Here in this land, defeated by war, beset by continued hunger and distress, the Allies—meaning Great Britain, France, and the United States—are still dismantling and destroying factories and industrial plants.

It is impossible for me to write on this subject without great feeling, for I have just completed a tour of the Ruhr district of Germany, where much of the manufacture of chemicals, coal products and steel is concentrated. For a week I have visited one plant after another, and have watched the gruesome process of destruction.

This act of vengeance upon a defeated people, four and more years after the war, is economic insanity, social injustice and a great political mistake.

What the German people want is to get back to peaceful work. They want a chance to rebuild their homes, churches, communities. Dismantling of their factories began on the theory that their "war potential" must be destroyed. In other words, tear down their factories, and they can't make guns.

But what is war potential? And what is NOT? In America during the recent war, every industry was geared to war. Even the soil was dedicated to

(Continued on Page Two)

extensive and destructive, cannot prevent war. In the present complex state of society, no human mechanism or organization whatever, taken alone, can prevent war and produce peace, for only God, the creator and ruler of the universe, has the necessary wisdom and power for its performance.

Mere men who are shaping the international policies and procedures of the various nations today are making at least two colossal blunders: First, they have presumed they could regulate world affairs by human instruments without the assistance of God. Second, they have failed to rec-

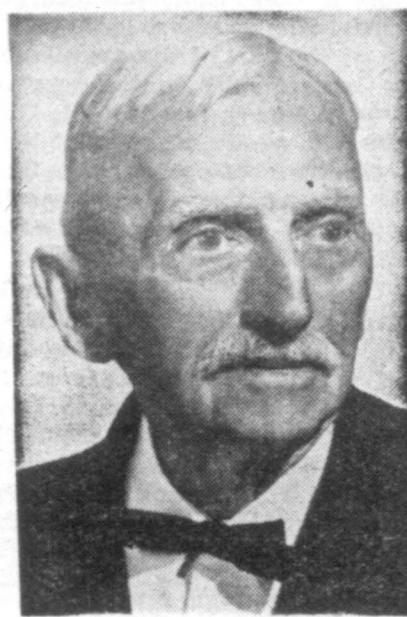
(Continued On Page Six)

"MAIL RECEIPTS FOR YEAR AROUND BAPTIST HOUR FAR BELOW EXPENSES THUS FAR. ESSENTIAL TO OVERCOME. MUST REACH DECEMBER 31 WITH NO DEFICIT. WE APPEAL TO EVERY BAPTIST FOR PRAYER, SPIRITUAL AND FINANCIAL SUPPORT. PLEASE ENLIST YOUR FRIENDS AND MAKE THIS BROADCAST A SUCCESS."

SOUTHERN BAPTIST
RADIO COMMISSION

Baptists See Catholic Aim To "Capture" U. S. Controversy Pertains To Church-State Relations, Not Faith and Policy

Dorroh Is 91 Years Young



REV. JOEL DORROH

One of the oldest, if not the oldest living Baptist preachers in Mississippi is Rev. Joel Dorroh, who now lives at Slate Springs. Mr. Dorroh, who is 91, has served approximately 61 years in the ministry. His last pastorate was in 1946. He looks much younger and is still vigorous and preaches quite often. He states that he still enjoys preaching the gospel as opportunity affords.

Three sons have followed in their father's footsteps and are now Baptist preachers. They are: Rev. J. B. Dorroh, Slate Springs; Rev. Jessie S. Dorroh, Pittsboro; and Rev. L. F. Dorroh, Slate Springs. A fourth son died early in his ministerial life.

Mr. Dorroh was born in Pickens County, Alabama, and moved to Webster County when he was seven years of age and has spent his life in that county.

Achieving Unity, Efficiency Through The Church Council

By DR. G. S. DOBBINS
Basil Manly Professor of Church Administration, The Southern Baptist Theological Seminary,
Louisville, Kentucky

Many Men of Many Minds
Perhaps in no other field do we find greater variety and contrast than in religion. Is not this to be expected, since religion is intensely person-

(Continued on Page Two)

WASHINGTON, D. C.—(RNS)—A report presented to the Baptist Joint Conference Committee on Public Relations here alleged that "a recognized major aim of the Roman Catholic Church today is to capture the United States and make it the base for the Catholicization of the world."

Prepared by Dr. J. M. Dawson, director of the committee, the report further asserted that the Catholic Church was seeking to use the Federal government in its alleged attempt to "win America."

At the same time, the report charged, the Catholic Church seeks "to capitalize on both our government and resources in the effort to annihilate Russia and Russian opposition to the Pope."

"Baptists, who by no stretch of the imagination may be charged with condoning Communism, cannot on any pretext consent to Catholics changing our Constitution or gaining clerical control of our governmental machinery," the Dawson report stated.

Baptists Are Not Anti-Catholic

Maintaining that Baptists "cannot justly be called anti-Catholic," since they believe in religious liberty for all, Dr. Dawson said it was "painful" for Baptists to find themselves in conflict with the Catholic Church

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CATHOLIC JOURNAL BACKS BAPTIST RADIO PETITION

NEW YORK—(RNS)—Support of a Southern Baptist petition for FCC permission to start 168 church-operated FM stations in Texas was implicit in an editorial appearing in America, Roman Catholic weekly published here.

Pointing out that oral argument on the petition is set for Nov. 4 in Washington, America said the FCC "is asking itself whether, now that the Supreme Court has ruled in the McCollum case that the government cannot give even indirect assistance to any and all religious, religious radio stations can constitutionally be licensed."

The Catholic periodical granted that the Baptists could reasonably be required to show that their projected stations would serve the public interest. However, the journal declared it was "intolerable that they be ex-

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CIRCULATION THIS WEEK 65,386

BAPTISTS SEE CATHOLIC AIM
(Continued from Page One)

"even though our controversy pertains to relations of Church and State instead of faith and polity."

"But doubtless this conflict between the Baptist free, democratic concept and the Roman Catholic totalitarian, hierarchical concept is inevitable and so unavoidable," Dr. Dawson said.

"Whatever may be argued about the wisdom of one course or another, Baptists find themselves in the forefront of what is commonly termed 'the Protestant-Catholic Battle for America,'" he continued.

According to Dr. Dawson, "this crisis in American life" is traceable to a "sleeping Protestantism" and "ignorance of our American governmental system caused by Protestant neglect of teaching."

"Added to such prevalent ignorance is a shrinking timidity, almost amounting to cowardice, induced by a false idea of tolerance among Protestants," the report said, "causing them to take fright at any charge of bigotry hurled by Catholics against encroachments that suppress free speech and kill Constitutional action."

The committee, holding its semi-annual meeting, commented on the appeal being made in the so-called Dixon case by the Protestant plaintiffs, who now hold that the judgment barring Catholic teachers from public schools in New Mexico is too narrow. The plaintiffs are seeking to have such teachers barred as a class.

No one should be barred from teaching in the schools, the committee said, unless "on legal proof that a person of given religious alignment has been found guilty of teaching his sectarian faith."

Ruling Approved

"We think," the group added, "the judge's ruling in this was correct, because there is a Constitutional provision against setting up a religious test for holding public office, which we stoutly support in the interest of religious liberty."

"It may eventually come to pass that Roman Catholics, in obedience to an oath made to their Church to teach their particular faith, may be judged as incapacitated to keep the law in respect to sectarian teaching in the public schools, but we doubt that the Supreme Court would sustain such an allegation."

"Roman Catholics have repeatedly complained that Baptist preachers are teaching in the public schools of Missouri and should be ousted. If Catholics mean this, to be consistent they should immediately withdraw all their priests and nuns from teaching in the public schools." The committee added that Baptist preachers do not wear a distinctive religious garb or carry sectarian insignia.

Commenting on religious liberty in the world, the Baptists said "Roman Catholicism in Communist countries obscures the basic offense of political totalitarianism in its ruthless insistence upon subservience of religion to the State by such dubious Catholic attitudes as the Pope's authority exercised beyond his own domain, by the Catholic grasp on the schools and the Catholic monopoly of land tenures."

Supports Barden Bill

The committee re-stated its approval of Federal aid to public schools only, as would be provided by the controversial Barden Bill. The group also voiced disapproval of discrimination in education because of race.

Approval of the draft covenant of

ACHIEVING UNITY, EFFICIENCY
(Continued from Page One)

al? We think of the early Christians as bound together by strong bonds of unity, but we do not read far in Acts until we discover sharp differences. Certain Jewish Christians believed strongly that Gentiles could come into Christianity only by way of Judaism. Others maintained just as stoutly the opposite. Instead of throwing each other out of the family, what did they do? Luke tells us how they came together at Jerusalem in a council, where both sides had full opportunity to present the case.

The result of the discussions was a clean-cut victory for evangelical Christianity, with certain concessions that satisfied the Judaizers and thus preserved the peace of the churches. The council for counsel is the New Testament way. Should it not be the Baptist way?

The Democratic Process

A New Testament church is well described as a spiritual democracy. What breaks down democracy? Several things: (1) Ignorance and indifference on the part of the constituency; (2) lack of faith in the people's ability to govern themselves; (3) Unwillingness to admit the right of others to difference of opinion; (4) Dictatorial methods that rob the people of their right of representation in discussions and decisions.

The democratic process demands the sharing of differences as well as likenesses. The process is essentially that of free discussion under guidance. Since this becomes impractical when large numbers are involved, representatives are chosen to care for particular interests. Obviously these representatives must come together for free discussion if there is to be teamwork in the body which they represent.

When we look at the complex picture made by all the leaders in the church—Sunday School, Training Union, W. M. U., Brotherhood, Deacons—we are bound to ask, How can we bring unity out of this diversity? The practical answer is: Through the church council; this group of representatives of the several organizations and interests of the church, and of the church at large, meeting in regular conference may see together their needs, their objectives, their plans and programs, their problems and difficulties. They may thus give and take, arrange and rearrange, until conclusions are reached for the best interests of the several organizations and of the church as a whole. Is not this truly the New Testament and therefore the Baptist principle of

the UN Commission on Human Rights, with special reference to the provisions for religious liberty, was voted by the committee, which also urged President Truman to grant immediate freedom to imprisoned conscientious objectors.

In other actions, the committee adopted a statement of the Social Security Commission of the Southern Baptist Convention denouncing the rise of mob rule and the Ku Klux Klan in the South, and condemned the violence which flared at a recent concert given by singer Paul Robeson in Peekskill, N. Y.

The Baptists also approved a report calling for continuation of missionary work in China as long as possible and wherever possible. "Our primary concern," they said, "is with Christianity, not politics."

Lassett Ordained At Tunica



REV. GEORGE W. LASSETT, JR.

On October 23 the Tunica Church ordained George W. Lassett, Jr., to the full ministry of the gospel.

Dr. Charles S. Henderson of Horn Lake preached the sermon. Rev. E. Y. Solleau, Tunica pastor, delivered the charge and presented the Bible and J. S. Barnett led in the ordination prayer, followed by the Laying on of Hands.

Mr. Lassett will enter Clarke Memorial College in January. He is married and has one child.

democratic cooperation?

The Church Council In Action

First, the church council is authorized and constituted by church action. Ordinarily it will consist of pastor, educational director, church secretary (or other staff members) ex-officio; church clerk, treasurer, chorister; one or more representatives from deacons, Sunday school, Training Union, Woman's Missionary Union, Brotherhood; and two or three members at large. Usually the pastor will preside, with church secretary or clerk as secretary of the council.

The council agenda (carefully prepared in advance) might be somewhat as follows: (1) Scripture reading and prayer. (2) Reports of progress since last meeting. (3) Calendar of activities and meetings for the month (or quarter) ahead. (4) Problems which need joint consideration. (5) Needs which should be supplied cooperatively. (6) Objectives which call for teamwork. (7) Possibilities of friction which should be prevented. (8) Spiritual emphasis in which all may join. (9) Denominational calendar which should be taken into account. (10) Season of prayer for special objects.

Keeping the Council Democratic

The danger of such a council is that it may become a kind of Baptist "presbytery." This danger will be obviated if the church at the beginning clearly defines the council's limitations. It is always to be a "council for counsel," never a legislative body. Its finding and conclusions are always to be brought back to the church for confirmation, amendment, or rejection. Its inter-organization agreements are always to be referred to the group or groups involved, never imposed arbitrarily.

The spirit of the council is of paramount importance. Such a spirit, with the church council as agency, would prevent most church difficulties and bring them quickly to solution should they arise.

CATHOLIC JOURNAL BACKS
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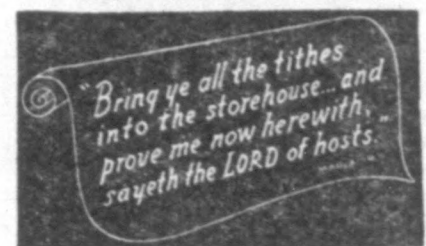
pected to convince a Federal agency that it is not violating the American Constitution by allowing, in its regulation of public property, access to the air to a religious group."

"The real questions facing the FCC," America said, "is whether or not denial of the petition would constitute denial of freedom of speech to religious groups."

The church-operated stations in Texas would be ten-watt outlets costing about \$2,500 each. They would cover an area from three to five square miles and would "bring Christ into the home."

According to an August statement by Dr. R. Alton Reed, director of radio activities for the Baptist General Convention of Texas, a total of 459 Southern Baptist churches in 13 states and the District of Columbia have signed tentative applications to operate low-power FM stations.

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CRIME OF DISMANTLING
(Continued from Page One)

producing the food for war. When peace comes, we should all change over to producing the good things of peaceful life.

Never in history was there a greater opportunity for Christian America to demonstrate that swords could be beaten into plowshares, than in post-war Germany. Instead, our misguided politicians, blinded by vengeance, are tearing down plants needed to produce steel for buildings, chemicals for fertilizer and medicines, fuel oil for transportation, and so on.

As I went about, I found the workmen embittered by what they mockingly call "American democracy." At least 40,000 families will have lost their means of living when dismantling is completed.

American taxpayers have already poured into Germany \$600,000,000 in Marshall Plan money, much of it for goods which the dismantled plants could produce right here in Germany. Certainly it is morally wrong to deprive men of a right to work and support their wives and children.

All over Germany, and particularly in industrial areas where most of the dismantling is going on, I saw appeals of the Communists to unemployed workmen. "See how the western imperialists are treating you!" the slogans read.

What can we do? Church people, of all faiths, should rise to denounce this injustice. Let us demand that dismantling be stopped, and that a policy of peaceful co-operation begin.

Another suggestion for our Baptist hosts: Write to that fine Baptist layman, Senator Walter F. George of Georgia, who recently denounced the program of dismantling in a speech in the Senate, and pledge to support him in his efforts. Let us tell our public servants that Christian America stands for mercy, understanding, justice and the Golden Rule.

Mississippi Baptists—Your Secretary Says:

"Love Never Fails." I Corinthians 13:8

I
Prayer changes things! Prayer opens doors of opportunity! Prayer closes doors that hinder! Prayer is blessed conversation with God! Prayer moves God! Prayer directs the child of God!

Now if we will agonize in prayer over a lost world a revival of real religion will break out! If we pray under a burden for the unsaved, many of them will be saved!

God's great men have been men of prayer—without exception! There is no great church life without prayer! Matthew 6:9-15. Jesus prayed, Mark 1:35. I Timothy 2:1-6. Read Titus.

Mississippi Baptists should continue in Prayer!

II
I John, Chapter 1.
Chapter One: John, under the spirit, says he is writing of things he has experienced, verse 1. He says he is writing that "your joy may be full," verse 4. Read all of I John to see why you are a happy Christian, or why you are not a happy Christian! Jesus wants us to be happy! See Matthew, chapter 5. God is light and obedient Christians love the light, verses 6-7. See John 3. My own heart is happier as I walk in the light. So is yours, Christian friend! John has to preach gospel right along. "And it is the blood of Jesus Christ that cleanses from all sin," verse 7. Confessing sin is another way to joy and victory.

III
Dr. Harry Leland Martin, Senatobia, has been in service on the Convention Board longer than any other person serving through 1949 according to our information. It has been a long, faithful and constructive service and worthy of special note. He came onto the Board one year before Dr. J. D. Ray entered this service.

We lose a great deal when we lose brethren of large experience in His special work. The one compensation is the fine new life coming onto the Board.

We wish Dr. Martin many happy years ahead.

Dr. Ray by constitutional limitation comes to his last year of Convention Board service in 1950. It should be a great year for him and for us! He too has rendered statesmanlike service for his Lord.

IV
How To Join A Baptist Church
By W. Landon Miller
Many people hesitate to join the church because they do not know how and they hesitate to ask for fear they may seem ignorant. However, they need not have such fear since different organizations do have different methods of joining. So what they want to ask is: "How do you go about joining a Baptist Church?"

That is a good question and we want to help you answer it. Pick out the situation below that fits you and read the answer. If this is not adequate, speak to the pastor of the church you wish to join, and he will be happy to help you further.

One thing needs special emphasis. Do not delay putting your membership in some church. The Lord knew what He was doing when He established His church to carry on His work. Also, He wants you to count for Him where you live. Do not worry about leaving the old home church and loved ones there; you have already left them when you moved. Now move your membership to where you live. Always move your membership immediately after you move into a new community, regardless of whether you plan to stay five months or five years. People often stay places longer than they originally intended, and the longer they

wait, the more embarrassing it may become. Remember your membership is the easiest thing you have to move.

One other fact in connection with joining the church needs to be mentioned. Sometimes the question is asked, "Why do Baptists vote members in?"

Most Baptists have abandoned calling for a motion from the floor and simply give a vote of welcome under the direction of the pastor. The principle involved is that somebody must receive the new members. Who is to do it? The pastor? Why should he only do it? Since a Baptist church is a democratic body and made up of the people, is it not better to let the people do it? It also means more when the whole group put their stamp of approval on a person.

Any way that you join be sure to come rededicating your heart and life to your Saviour.

1. How to join if you have never belonged to any church.

First of all, you must be a Christian—a saved person. Only born-again people should be members of a church for neither joining a church nor being baptized makes you a Christian. One becomes a Christian by trusting and following Christ. You may accept Christ as you walk to the front of the church to present yourself or you may have accepted Christ prior to presenting yourself, but be sure that you come trusting Christ and presenting yourself publicly and that you are not merely "joining the church."

This is called joining the church "by baptism" or "on profession of faith." As soon as you are duly received and baptized, you become a member in full fellowship of the church.

2. How to join if you belong to another Baptist church.

When a person is a member of one Baptist church and wishes to join another Baptist church, he joins "by letter." This is done in one of two ways. The one joining can bring his letter with him, having asked for it before he left his former church. However, the more usual way is for the one joining simply to come forward in the service at the invitation period giving his name and the name of the church from which he comes. The church he is joining gets the letter for him. This person is said to be under the "watchcare" of the church until his letter arrives, at which time he becomes a member in full fellowship. In former times members were called to the front and given the hand of fellowship after their letters came. Most churches have dispensed with this now and let the initial greeting on the day of joining suffice.

3. How to join if you have been away from your church so long that you are not sure your name is still on the roll.

Do not let this delay you from joining the church where you are now living. At the invitation period of the worship service simply come forward (with or without having seen the pastor previously) and tell the pastor the situation. He can take care of the rest. He (or the clerk) will write and find if your name is still on the roll. If so a letter will be sent. If not, you will be received on your "statement" that you once belonged to a Baptist church. In this latter instance you will be joining the church by "statement."

4. How to join if your home church burned down and destroyed the records.

In this circumstance join the church, just as in the above case, by coming forward in the service and making the facts known to the pastor. The church will receive you on your "statement."

5. How to join if you have your letter in your trunk or in your possession.

Bring the letter at once to the church you intend to join and present it to the

MONTREAL, CANADA—(ENS)—BAPTISTS of the Convention of Ontario and Quebec have launched a four-week campaign to raise \$300,000 for church extension work in Canada, India and Bolivia. This is the largest amount ever sought at one time by the Convention. Of the objective, \$200,000 will be used for work in Canada.

pastor. You will become a member of the church immediately upon being received.

Do not let the age of the letter keep you from presenting it. Remember church letters do not get any younger.

"Trunk Baptists," meaning former Baptists who have no active membership, but who have their letters in their possession, used to be more common in the days when churches would grant a letter to an individual, who sometimes would put it away and not join another church. Today most Baptist churches only send the letters to other churches when a person joins.

6. How to join if you had your letter but have lost it.

In this case, present yourself (come forward in the service) and tell the pastor the facts in the case. You will be accepted on your "statement" that you once had membership in a Baptist church.

7. How to join if you have been turned out or excluded from a church because of disciplinary or other reasons.

If possible you should be first restored in the church from which you were turned out. You can usually do this by repentance and open acknowledgment of wrong.

At any rate, before joining another church you should manifest true repentance and rededication of your life. It is always best in such instances to talk to the pastor first, and if the church desires, you can be received on your "statement" of former membership, of your repentance, and your rededication.

Do not carry a "chip" on your shoulder. Rather appreciate the fact that a church is interested in keeping itself as pure as possible. Truly repent, forget the past, and give yourself to the Lord!

8. How to join if you are a member of a church of another denomination.

You will come forward in the service telling the pastor of your present church affiliation and presenting yourself for membership. Putting it simply—and there is always the danger of oversimplification—since Baptists practice only immersion as Scriptural baptism, yet without believing that baptism saves, Baptists can only accept the baptism of churches who have the same mode (immersion) and the same view on baptism (including anti-baptismal regeneration). Since no other denomination that we know about meets these two conditions (both must be met, not just one or the other), Baptist churches require that a person coming from another denomination, regardless of his former baptism, must be baptized (immersed) into the Baptist church. Baptists do not call this being baptized "again" any more than Paul spoke of the Ephesians being baptized "again" in Acts 19:5. This is not merely a matter of dogmatic, denominational narrowness, but an attempt to be faithful to the teachings and practice of the New Testament.

This matter is often difficult for non-Baptists to understand, but most persons wishing to join a Baptist church do not mind conforming to this point and most people really appreciate the consistency of the Baptist position in trying to preserve the method and meaning that baptism had in the New Testament.

An exception is made when a person has formerly been a member of a Baptist church, later joined another denomination, then wants to come back to the Baptist church. In this case he simply comes by "statement." His former baptism into a Baptist church is accepted.

Alabama Baptists Decide On Federal Hospital Funds

MOBILE, Ala.—(BP)—Alabama Baptists voted to return two Birmingham hospitals, owned by them less than a year, to the original owners, the Birmingham Baptist Association. The action came when a large part of the convention objected to a proposal to accept up to two million dollars for enlargement from the federal government under the Hill-Burton Act. It is expected, according to Hal D. Bennett, associate editor, Alabama Baptist, that the association will accept the money or surrender the hospitals to a self-perpetuating board of trustees.

The convention also voted a \$900,000 Cooperative Program budget with 45 percent going to Southwide causes.

The messengers refused to pass a resolution calling for a petition to the Alabama congressional delegation calling for a constitutional amendment guaranteeing complete separation of church and state. The refusal was on the ground that the petition would question the efficacy of the U. S. Constitution's First Amendment protecting religious liberty and preventing state interference with religion.

Dr. Brady R. Justice, First Baptist Church, Enterprise, was elected president to succeed Dr. John L. Slaughter, First Church, Birmingham.

—BR—
PHILADELPHIA—(RNS)—CROZER Theological Seminary, at Chester, near here, has called Dr. Sankey L. Blanton, of Wake Forest College, N. C., to the presidency of the 82-year-old institution, effective February 1. Dr. Blanton will resign as dean of the School of Religion at Wake Forest to take the post, seminary officials announced.

MAIN STREET REVIVAL ADDS 84, 39 BY BAPTISM

Main Street Church in Hattiesburg, Dr. John E. Barnes, Jr., pastor, held a revival October 30-November 1. Dr. Eual Lawson did the preaching and E. Powell Lee led the singing.

There were 84 additions, 39 by baptism. A special welcome service for the new members was held on Wednesday night following the close of the revival.

Six Deacons Ordained At Victory And Williamsburg

Meeting at Victory Church in Jefferson Davis County on October 30 three men from Victory and three from Williamsburg were ordained as deacons. Those from Victory Church were Ernest Pierce, Robert Coulter, and Ernest Jackson, and those from Williamsburg were T. C. Ward, J. A. Westbrook and Donald Hughes.

Rev. L. O. Dewese preached the ordination sermon and was assisted by Rev. L. D. Wall, student at the New Orleans Seminary.

Summerland Has Homecoming

Summerland Church observed "home coming day" on October 30. Lunch was served on lawn tables.

Honorable (Judge) Homer Currie of Raleigh spoke at the morning hour.

The afternoon addresses were given by two former pastors of the church: Dr. E. I. Farr of Clarke Memorial College, and Rev. C. W. Black of Shivers. A testimonial service was led by four outstanding students that represented Clarke College.

Rev. W. N. Hegwood is the pastor.

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The Lottie Moon Christmas Offering

The Woman's Missionary Union of the Southern Baptist Convention has announced \$1,600,000 as a goal for the Lottie Moon Christmas offering.

That is a lot of money, but our good Baptist women will get it. And the goal is not too much when we consider the spiritual needs of the world.

The blessed women, sensing the spiritual needs of our land, are equally courageous in their determination to raise \$1,600,000 to try to meet those needs. The women of Mississippi have set \$75,000 as their share of the goal of \$1,600,000.

Thus the Woman's Missionary Union of Mississippi will make it possible for our Foreign Mission Board to open new fields, strengthen fields already established and improve the equipment already in use.

We do not need to urge the women. They can be counted upon. But we do urge every man to see that women without income are provided with funds to enable them to make a worthy offering to the Lottie Moon Christmas offering.

—BR—

A Good Plan

In glancing over the financial program of the First Church, McComb, for the month of October, we note two items: one is \$50 for the pastor's car expense and another of \$25 for the assistant pastor's car expense.

There are several churches in the state that make an allowance for the pastor's car expense. This is as it should be. So far as we know, there is not a business concern that does not allow for the expense of a car used by an employee.

Mississippi churches should treat their pastors as well as business concerns treat their employees.

Give The Record

Many people are worrying about what to give for Christmas.

Through the years an increasing number has sent the Baptist Record as a Christmas present to friends and relatives.

The Baptist Record will make a suitable Christmas gift to a friend. Unlike many presents, it will continue to give pleasure each week throughout the year. Its pages will instruct and inspire.

Give the Record and thus give the ideal gift.

—BR—

Be Fair To Pastors

The high cost of living has put a burden on many Baptist pastors, some of whom have had very little increase since "away back."

In most cases, the pastors have not been well paid. Organized labor has had a third round of increases and in some instances four. But the average pastor has done well to have one increase.

At this time of the year many churches plan budgets and set salaries. We appeal to every church to be fair with the pastor.

—BR—

More Don't's For Young Preachers

DON'T BELITTLE LITTLE THINGS

Many preachers have considered some most essential things as non-essential. People will pay much attention to and judge us largely by things that some ministers neglect.

(1) Take the matter of personal appearance. The Lord may not have endowed you with a good looking face and form, but you may at least present a good appearance. There is positively no excuse for a preacher to dress in a slovenly manner. He may not have fine clothes, but he should be neat. He may avoid being a dude without going to the other extreme. Carefulness as well as cleanliness may be next to godliness. To appear in the pulpit or among your people with soiled linen or unpolished shoes or unbrushed clothes or in any way in an untidy manner, will undoubtedly militate against the minister. Be careful always and everywhere of your personal appearance.

(2) One may also fall into the habit of being careless in his speech. Both in the pulpit and out, the preacher should pay much attention to his English. Your congregation may never learn how much Latin or Greek or Hebrew you know, and may soon forget that you hold a diploma from some institution of learning, but they will note and remember, if you are careless in your use of the mother-tongue. One may accom-

plish wonders by his goodness and forcefulness and brilliancy who violates many rules of English, but he could accomplish vastly more by giving attention to correct speech.

(3) Your general bearing in the home when you call and your conduct at the table will mean much. At the table, the preacher should not attract much attention to himself and must be attentive to those about him. We have actually known a few preachers who ate with their knives and used a toothpick at the table! Others have used the toothpick in the parlor or sat with one in the mouth while talking to the company assembled. We were told of a visiting preacher who sat in the pulpit and picked his ears with his eye glass frame! Needless to say he did not receive the call to that church. There are many so called "little things" which we might mention, but we forbear. The preacher should always have a gentlemanly bearing, remembering that he is expected to be an example to others in all things.

—BR—

Let's Put Christ Into Christmas

As Christmas is the birthday of Jesus, it would seem that he should be at the center of the celebration. Such is too rarely the case. The common practice of celebrating Christmas is by beautifully-decorated Christmas trees and the exchanging of Christmas presents within the family circle and among friends.

Now we are not at all against Christmas trees and the exchange of presents, but we should remember that Christmas is somebody's birthday, and that that somebody should come first in our celebration of the day.

We should follow the example of the Wise Men. They did not bring gifts to Mary and Joseph: "And when they had opened their treasures they presented unto him gifts . . ." The shepherds did not exchange gifts among themselves; they hurried to the manger to pay homage to the new born babe.

We suggest that we follow these examples in placing our gifts around the Christmas tree. Let's include a Christmas gift for him whose birthday it is, and let's make this one the biggest and best of all.

And why not have a pretty holly-bordered envelope for our worship service Christmas morning, and enclose a Christmas gift for Jesus, thus enabling his church to extend the influence of its ministry around the world. This would really be putting Christ into Christmas.—LAWSON H. COOKE.

Selected Editorial

Each week we will publish what we consider one of the best editorials coming to our attention.—
Editor.

TODAY'S CHALLENGE TO CHRISTIAN EDUCATION

By DR. CHARLES W. POPE
Executive Secretary,

Tennessee Baptist Convention

When the first church colleges were established they were designed to meet the two most urgent needs of that day, namely, an educated ministry and educated school teachers. The courses of study and the degrees offered were primarily for these objectives. As new colleges sprang up in the wake of increasing and expanding population they, too, followed this pattern. In that day a large percentage of students enrolled in colleges were either ministers or school teachers. These schools served their generations well. The pattern they adopted was suited to their needs. They met the challenge of their day.

New Educational Needs

Today we have come upon new times with additional needs in the field of Christian education. College education is no longer restricted to ministers and school teachers. Christian churches realize that it is of tremendous importance to have doctors, lawyers, scientists, business and professional men and women educated in the Christian atmosphere of a Christian school.

Weakness of Our Present System

Here is the weakness in our present denominational educational system: We have the schools to provide higher education for our preachers and teachers, but with few exceptions, we have made only meager provisions for the remainder of our constituency. We have considered it very important to have our teachers and ministers educated in our own schools; but we have left our doctors, lawyers, business and professional men and women to get their special training wherever they can. In fact, we are trying to meet the educational needs of our people today with the college pattern of colonial days.

A Step In the Right Direction

It may be argued that no denomination could hope to offer professional education for all its constituency, and that such a system would be economically prohibitive. This is only true in part. Tennessee Baptists have three four year co-educational colleges, and with only a few exceptions they are all doing practically the same type of work. If these three schools, in addition to their present basic courses, could become strong in some special field, one in law and social science, another in the teaching profession, and the other in the sciences, they would greatly improve the quality and broaden the scope of service to their constituency. The law school at Cumberland University is a step in that direction. In such a program the three schools would cease to be in competition with each other, and each school would have a State-wide appeal and service.

—BAPTIST AND REFLECTOR

—BR—

ON NOVEMBER 20 PARKWAY Church, Jackson, had 841 present in Sunday School and 137 present at the Parkway Chapel. The Training Union attendance was 61 at the Chapel and 286 at the church.

SUNDAY SCHOOL AND
TRAINING UNION ATTENDANCE

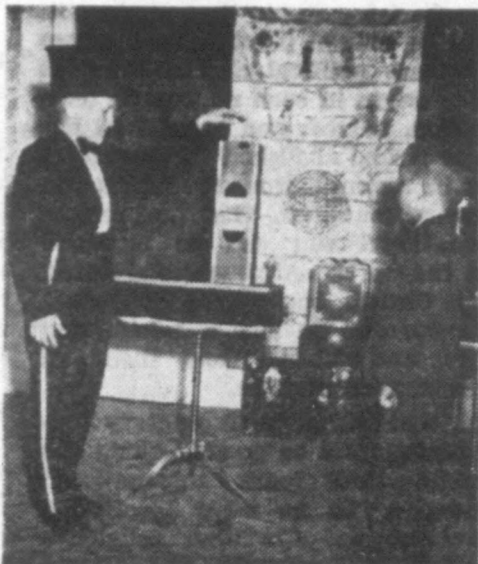
November 27, 1949

New Albany, First	684	201
Laurel, Second Avenue	436	164
Laurel, First	616	202
Hattiesburg, Main Street	835	289
West Laurel	441	160
Alexander Memorial		
(Washington County)	46	49
Elaine (Hinds County)	112	89
Jackson, Van Winkle	367	241
Jackson, Northside	517	197
Jackson, East Side	115	79
Jackson, Davis Memorial	320	131
Jackson, Parkway	732	269
Parkway Chapel	96	57
Paul Truitt (Rankin County)	143	125
Mantee	82	54
Providence (Forrest County)	134	95
Beulah (Simpson County)	176	133
Chalybeate	78	50
Friendship (Pike County)	164	92
Harmony (Tippah County)	98	45
Yazoo City, First	340	70
Pascagoula, First	530	235
Eastlawn Mission	51	40
Chapel No. 2	29	
Unity Mission	31	33
County Line (Copiah County)	121	70
Union (Alcorn Association)	40	41
Union (Pike County)	79	82
Leesburg	107	152
Newton	416	220
Big Creek	73	53
Greenville, Second	247	141
East Moss Point	180	74
Calvary (Amite County)	82	53
Columbus, First	845	283
Bruce	243	89
Ruth	80	105
Kosciusko, First	508	205
Gulfport, First	680	140
Bruce	243	89
Hebron (Jones County)	82	80
Bogue Chitto (Pike County)	89	104
East Fork (Amite County)	97	54
Brookhaven, First	917	319
Hamilton Street Chapel	104	43
Central Chapel	134	104
Rawls Springs (Lebanon Association)	166	145
Darling	57	44
Delay	43	56
Cherry Creek (Pontotoc County)	87	79
Chester (Choctaw County)	68	
Wallerville	134	97
Ingomar	104	84
Mt. Zion (Lincoln County)	100	83
West Corinth	206	94
Center (Union County)	154	81
Crystal Springs	640	195
Tupelo, Harrisburg	477	186
Houka (Chickasaw County)	108	46
Friendship (Lincoln County)	122	81
Bethlehem (Jones County)	130	123
Siloam (Simpson County)	83	83
New Prospect (Lincoln County)	163	171
Brookhaven, Pearlhaven	165	89
November 20, 1949		
Big Creek	62	40
Marion (Lauderdale County)	119	88
Paul Truitt (Rankin County)	151	105
Ingomar	107	67
Glenfield (Union County)	58	45
Kosciusko, First	550	207
Bruce	250	90
Columbus, First	1029	335
Darling	72	38
Evergreen (Winston County)	102	106
Bay Springs, including mission	182	69
East Moss Point	194	74

—BR—

TORONTO—(RNS)—IN AN EFFORT to enroll 100,000 new contributors who will aid the work of the United Church of Canada here and abroad, 50,000 workers are currently calling at the homes of 500,000 members. Objective of the missionary and maintenance fund this year is \$2,750,000. Next year, the 25th anniversary of the Church, the goal will be raised to \$3,000,000.

MAGICIANS



Shown above are James and Billy Cook, ages 9 and 5, young magicians, who will entertain the BTU of Parkway Church on December 2 at 7:30 p. m.

—BR—

Dr. K. Owen White Accepts
Little Rock Pastorate

Dr. K. Owen White, pastor of the Metropolitan Baptist Church, Washington, D. C., for the past five years, submitted his resignation to the church on November 9. He has accepted a call as pastor of the First Baptist Church, Little Rock, Ark., and will leave Washington about December 15.

Going to the Capital in 1944, Dr. White has been active in the Baptist work there, having held many places on important committees during his stay. He is a member of the Executive Committee of the D. C. Baptist Convention.

Dr. White has received nation-wide recognition while serving as pastor in Washington. He has been chosen as alternate-preacher for the Southern Baptist Convention to be held in Chicago next May. For several years he has served as member of the Home Mission Board and is a former Vice President of the Board. He is in great demand throughout the country as a Bible Conference leader, teacher and evangelist.

Since assuming the pastorate of Metropolitan there has been a marvelous growth in all the activities of this church. Additions to the church membership have averaged four hundred per year. The annual church budget was \$52,000 five years ago and is now \$130,000. A building program is now in progress involving an expense of over \$225,000 for educational facilities.

—BR—

British Baptists
Plan Advance

LONDON, England—(BP)—The Baptist churches of this country are sounding the note of advance under the leadership of M. E. Aubrey, who is approaching the later stages of his secretaryship of the Baptist Union. A plan of action at national and local levels is being evolved.

One of the most striking evidences of Baptist vitality has been the great assemblies organized recently in London. At these meetings, which were attended by more than 20,000 young people, the challenge to missionary service was sounded. In addition, London's largest hall was filled with 10,000 Baptist women at a special meeting.

BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary — Box 530, Jackson 105, Mississippi
Associates: W. C. Morgan, Louise Hill, Alene Johnson

72 Associations—72 "D" Day Programs

YES, we reached our goal in "D" Day Programs this year. We have 72 associations and our staff of five have been in each of these associations for a three hour program (on Sundays two hours) demonstrating the work of Training Union. It has been a glorious experience. We have averaged 135 to the meeting, total 10,000, and we had 577 churches represented in the meetings or an average of eight. This is more than a third of our churches in the state and more than half of those that have a Training Union. Thank you pastors and other leaders for making this program possible. We are setting the same program (with some variations) up for 1950 and have already written to associational Directors regarding it. We hope to enlist even a larger number of churches and individuals next year. This year the Hinds association led in attendance and in number of churches represented—Attendance 450, churches 24. Jones was next in attendance with 350, and Pearl River next in number of churches, 21. Eight associations had over 300 in attendance, 13 had over 200 in attendance and 41 had over 100 in attendance.

State Training Union Convention
Our Next Great Event

Each week for December we will give here a copy of some department programs. This week we give you the program of the Story Hour Section of the convention. The convention will convene Thursday morning December 29 with a general session. All of Thursday afternoon and an hour and twenty minutes Friday morning will be given to sectional meetings. In these sections the various drills will take place, and on Friday morning in General assembly we will have a demonstration by groups of all ages.

Program for Story Hour Section,
State Training Union Convention
Thursday, December 29—

- 2:00—Devotional.
- 2:15—Introductions.
- 2:20—Bible Stories by the children (Those representing their districts).
- 3:20—Symposium—The Purpose of Story Hour; Who should be a Story Hour Leader; How we enlist a Story Hour Leader; Why I am a Story Hour Leader.
- General Discussion.
- Friday A. M. Dec. 30.
- 9:00—Devotional.
- 9:15—Using our Story Hour Material: Nursery, Beginner, Primary.
- General Discussion.

There will be a place provided for the children after the story telling period. We are asking all Story Hour Leaders to bring an exhibit. This may be a poster made in Story Hour, Some Missions projects, such as scrap books made for hospitals, Handwork, or Browsing table suggestions. This is for the purpose of exchanging ideas. Please have your exhibit labeled with the name of the church and department. You may have a brief statement about the exhibit. Plan to attend both days of the convention.

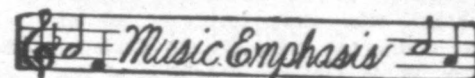
Where Will You Stay
At The State Convention?

There will be a large number who will desire overnight entertainment

at the State Training Union Convention the night of December 29. There will be homes secured for all who desire such accommodations. The rate will be \$1.00 per person for the night's lodging. Those desiring this accommodation will write to Mrs. Lewis Yarbrough, Box 1137, Jackson, Miss. Say how many men or boys and how many women or girls. Those desiring hotel reservations will make their own reservations. The four leading hotels in Jackson are: The Robert E. Lee, Waltham Hotel, Hotel Edwards, and The Heidelberg Hotel.

In October we issued 1,628 study course awards.

We were happy to have a request from one of our former Mississippi pastors, now in California, Rev. R. L. Harville. They are interested in our plans for the Adult Human Interest stories we promote as a part of our State program. Brother Harville is in Sanget, Calif.



Mass Men's Chorus at State Brotherhood Convention. The Music section of Training joined forces with the Brotherhood Department in promoting a large men's chorus to furnish special music for the evening session of the Brotherhood Convention. The large choir stand of the First Baptist Church, Jackson, Mississippi, was filled with men in the chorus. It was a delight to see and hear the men in this fine service. There were men from several sections of the state represented in the choir. All of those who had anything to do with the promotion of this chorus are grateful for the splendid response by the men, and it is hoped that this is the beginning of a great movement on the part of the men to encourage them to sing more and more for the church and its program for Christ.

Quartet Contest. After the night session of the Brotherhood Convention, all quartets who desired to sing in a quartet contest were invited to come to the state. We were delighted to have five quartets to enter this contest. The five quartets entering were listed as follows: Crystal Springs Baptist Church; New Zion Baptist Church, Copiah County; North Side Baptist Church, Jackson; West Union Baptist Church, Pearl River County, and Eighth Ave. Baptist Church, Meridian. A group of judges were selected from the audience who selected the winner. The quartet from Eighth Ave. Baptist Church, Meridian, took first place. All of the quartets were asked to come up on the stage after the contest, and a prize was given to the winner which consisted of a large foot-long stick of candy for each member. Then, a small three-inch stick of candy was given to each member of the other quartets as a token of appreciation for their participation in the contest. Several hundred people remained in the auditorium for the contest, and in every way, a very fine spirit prevailed. We hope to promote such a program for the men next year.

Sparks & Splinters

The staff and children of the Baptist Orphanage, want to thank each of you for your love gifts at Thanksgiving. Money, food and clothing continue to come and we praise His name. We are happy to say, "God answers prayer."

Mr. Mize is improving after a very serious heart attack Saturday. Add your prayers to those others who are praying for his speedy recovery.

AMONG RECENT VISITORS IN THE office of the Baptist Record were: Margaret Nettles, Jackson; Rev. Barney Padgett, Harpersville; Mrs. L. S. Polk, Jackson; Robert Vellie Scott, Clinton; Wendell C. Russell, Clinton; Rev. Roe Wilson, Summit; Mrs. J. R. Dudley, J. L. Dudley, Jr., Rev. and Mrs. L. R. Alford, and Raymond, Seoba; Mrs. Kate L. Brown and Mrs. C. W. Thompson, Aberdeen; Rev. C. M. Day, Durant; Miss Ruth Dickerson, New Orleans; Rev. Mitchell Graves, and Geo. W. Kirk, Yacoo City; Rev. J. H. Royalty, Jackson; Rev. W. T. Darling and Richard Hannon, Paris; H. A. Scott, Tylertown.

AMONG THOSE SERVING IN AN OFFICIAL capacity at the Mississippi Baptist Convention, who were formerly, or at present connected with Clarke College, were Dr. W. E. Greene, president of the Convention and president of Clarke, and Rev. M. V. McKinster, former Dean of Clarke who was elected Vice-President for the coming year. Those on the program formerly associated with Clarke or connected at present with Clarke were: Rev. Troy Mohon, present Dean; Dr. O. P. Moore, Director of Public Relations; Rev. Glenn Smith, an alumnus of Clarke and a State Convention Board Member from Pike County; Rev. A. L. Gatewood, Chairman of the Radio Committee; Dr. William P. Davis, Associate Executive Secretary; Rev. John B. Laney, County Missionary; Rev. J. L. Boyd, former President of Clarke.

LOUISVILLE, KY.—(BP)—SOUTHERN Baptist editors will meet for their annual mid-winter conference at Southwestern Seminary, Ft. Worth, Feb. 7-9, according to R. T. Skinner, president of the group. The meeting will be held in connection with the dedication of two new seminary buildings and the annual Holland lectures. Originally the editors were scheduled to convene at Mineral Wells, Texas, but this plan had to be cancelled due to sale of the hotel.

THE SIMPSON COUNTY TRAINING Union meeting is to be Tuesday, December 6 at Braxton instead of December 7 as shown in a recent issue of the Baptist Record. The session is to begin at 7:30 p. m. There was an attendance of 496 at the November meeting.

LOTS OF PEOPLE BELIEVE IN titling all right but they have changed Malachi 3:10 to read something like this: "Scatter ye therefore all your tithe to the four corners of the earth; to your grandmother; to some religious radio program, to your favorite evangelist; to your stepnephew who is in college, to the poor and needy in your neighborhood, that YOUR name may be glorified and spoken of with praise among the people."—The Holly Springs Baptist Church.

"FOUR SCORE YEARS AND NINE" by Arthur Upshaw Boone is a 100-page volume of anecdotes, experiences, illustrations, outlines, and unforgettable people. It records many interesting experiences gathered from childhood to old age, including sixty-two years in the ministry. Order from the Baptist Book Store or from the author at 41 N. Bellevue, Apartment 33, Memphis.

A WELL TRAINED WORKER IS available as a church secretary. Anyone interested in a church secretary may write the editor of the Baptist Record who will pass on any information available.

BLUE MOUNTAIN—THE FOLLOWING members of the Blue Mountain College student government council will represent the college at the annual meeting of the Mississippi Intercollegiate Association of Student Government Organizations for Women at Mississippi College in Clinton Dec. 2 and 3: Charla Walters, Laurel; Bobbe Carr, Sumner; Martha Butler, Henderson, Ky.; Miriam Preston, Nashville, Tenn.; Hilda Lackey, Calhoun City; and Shirley Wieland, Trenton, Tenn.

NASHVILLE, TENN.—(BP)—THE Southern Baptist Convention Executive Committee personnel will participate in the 1950 Western Evangelistic Crusade, April 9-23. Dr. Duke K. McCall, executive secretary, will assist West Main Baptist Church, Houston, Texas, E. Hermon Westmoreland, pastor. Dr. Merrill D. Moore, director of promotion, will assist Kelham Avenue Baptist Church, Oklahoma City, Rev. Anson Justice, pastor. Rev. Albert McClellan, director of publications will assist First Baptist Church, Shattuck, Oklahoma, Chalon C. Meadows, pastor. He will also serve as director for the simultaneous campaign in Oklahoma, five-county Northwestern association.

A SPIRITUAL ROAD TO

(Continued from Page One)

ognize the true character of war and the underlying forces that produce it.

War is always psychological before it becomes political and military. It has its origin in such motives as fear, suspicion, hatred, and greed, and before it can be abolished these motives must be removed from the minds and hearts of mankind. Therefore, before international war can be banished from the world and peace established, Jesus Christ, the Great Physician, must operate on men's minds and hearts, and remove from them all traces of such motives.

Spiritual rather than military fortifications must be erected along the frontiers that mark international boundaries. To be more specific, a revival of the Christian religion—one that will preclude the United States first, and then preclude at least the leadership of other nations—must be employed in bringing about peace in the world.

"That is a fine, theoretical ideal, but wholly impractical," some will say. To take that position, however, is to both discredit the Word of God, and to doubt the power of God himself. God stands ready to revive his people everywhere the moment they will meet the conditions so plainly laid down in II Chronicles 7:14.

Of course, if genuine revivals are to come to the churches somebody must lead that movement, and everybody recognizes that the pastors are God's ordained leaders in spiritual matters. The laymen, women, and young people of the churches will gladly cooperate in praying and working for a revival if their pastors will but lead the way.

Revival fires, like physical ones, spread rapidly when they once get a good start. Once this nation is revived spiritually our diplomats and statesmen will desire and seek God's wisdom and power in solving the problem of establishing peace and good will in the world.

But how can busy pastors find the time to lead their churches in a new and earnest quest for spiritual power? These suggestions are offered:

1. Let them shift a lot of the routine labors they are now engaged in, locally and denominationally, to the shoulders of capable laymen.

2. Leave to others the making of addresses to luncheon and social

clubs, and civic and secular conventions to others who are not preoccupied with the King's business.

3. Learn the essential distinctions between an evangelistic campaign and a genuine revival.

4. Make the mid-week service of the churches a season of much genuine prayer for a thorough-going spiritual revival. Sermonettes on Wednesday night are a wholly impotent substitute for prayer. Real praying is decidedly the most difficult of all forms of Christian exercise, but it is by all odds the most richly rewarding.

5. Give a demonstration of spiritual power in their own lives by seeking the presence of the Holy Spirit in their own hearts until their prayers have been answered.

Would God really send a world-wide revival and peace today in answer to adequate prayer? He assuredly would. How do I know this? The Bible tells me so. "Call unto me, and I will hear thee, and answer thee, and show thee great things and difficult which thou knowest not." (Jeremiah 33:3).

There are 77,000,000 professing Christians enrolled in the churches of the United States. What if all these were praying Christians? But if the pastors of our churches could enlist even one-tenth this number—7,700,000—in earnest daily prayer, they could easily call down from heaven the spiritual power that would not only transform our American society but the society of the whole world.

The time for calling down the wisdom and power of God in righting human relations around the world is NOW, before the prolonged cold war becomes a hot one, and before the improved atom bomb begins to fall in all its destructive power and in large quantities upon the strategic centers of the globe.

—BR—

"TOBACCO, LONGEVITY AND POSTERITY," "Vital Facts for Young Women," and "Is Smoking a Sinful Habit?" These eight page tracts are non-profit publications for the good of men and the glory of God. They will be sent to you for the cost of printing and postage. Help warn the people of the evil of smoking by ordering a package for distribution among your friends and in your church. Price, 25 or more, one cent each. Send orders to William James Robinson, 2439 Norton Avenue, Kansas City 1, Mo. Do it now!

STORIES for YOUTH

featuring CRIPPLE TOM



Illustrated by Elmer Peterfen

The Christian Education Co. Highland 111



THE BAPTIST RECORD HAS received a copy of the minutes of the Pontotoc County Association which met October 13-14. Rev. M. L. Shannon served as moderator and T. M. Wingo as clerk. The Minutes are well prepared and well printed.

—BR—

FIRST CHURCH, NEWTON, had a Rally Day on November 20. All previous records were broken. The Sunday School attendance was 629; the Training Union, 322. Offering received during the day amounted to \$1200. Rev. R. A. Morris is the pastor.

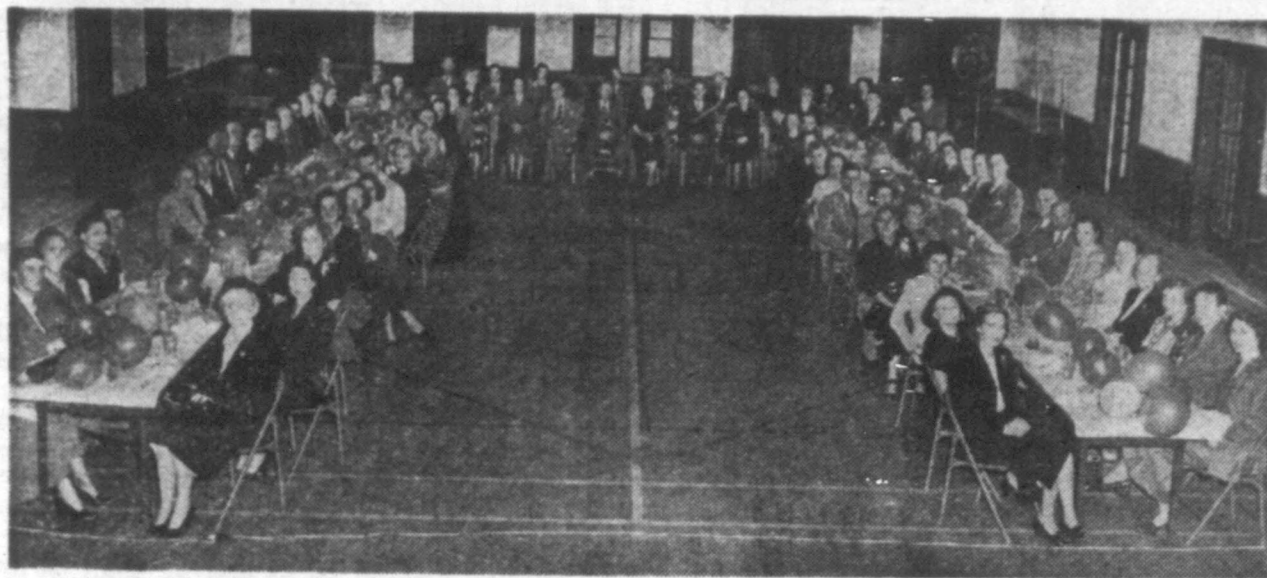
—BR—

FIRST CHURCH, BILOXI, Dr. G. C. Hodge, pastor, has adopted a budget of \$50,000. Of this amount, \$8,170 is for missions. This is the largest amount that the church has ever undertaken to give for missions.

ONE FRIEND HAS GONE AWAY, A NEW FRIEND HAS COME TO STAY.

SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary PAUL D. BOOTHE, Associate
MISS CAROLYN MADISON, Elementary Secretary
MRS. P. C. FRENCH, Office Secretary



The above picture is that of the Training Banquet of the First Baptist Church, Hattiesburg, held the night of September 29.

This has come to be an annual affair with this fine church. They have done a very outstanding work in this respect, leading the state for each of the last two years in the total of Sunday school training awards.

We offer our very sincere congratulations to Mrs. R. F. Bass, the Superintendent of Training for last year. We certainly are wise in making definite preparation to train our people for better work.

ATTALA TRAINING BANQUET

And speaking of Training Banquets, Attala association had one in the Kosciusko High School cafeteria on Thursday night, November 10.

It was a most delightful occasion, with 157 people present from 14 churches in the association. There were many others who had qualified for attendance by completing at least one book in the Sunday school training course since April 1 of this year, the time when Missionary Kenneth G. Hall began his work.

We extend to Brother Hall and all those associated with him heartiest congratulations on such a delightful occasion, and in the interest of having better Sunday schools through a definite program of training. We never lose the time that is spent in training for work.

THE DALLAS MEETING

One session of the Convention-wide Sunday School Conference in Dallas, Texas, December 27-30, will be a study of the simultaneous evangelistic campaign scheduled for the churches west of the Mississippi River next year.

In addition to a statement and a discussion of the plan, the Sunday school, Training Union, and Student forces will present the plans for participation by all of these groups in this great effort.

Dr. T. L. Holcomb, Executive Secretary of the Baptist Sunday School Board, will discuss "The Place of the Sunday School in Evangelism."

BIBLE TEACHING PRESENTED

Wednesday morning, December 28, in the Convention-wide Sunday School Conference in Dallas, Texas, "An Expanding Bible Teaching Program" for Baptist churches will be presented and studied.

In addition to a presentation of the various items in a Bible teaching pro-

gram, Dr. R. Paul Caudill, Dr. C. Oscar Johnson, and others will lead discussions.

THOSE TEACHERS' BOOKS

Be sure and get books for your teachers when you order your Sunday school literature for next quarter, and for every quarter for that matter. The teachers need their helps as much as do the pupils, if not more so.

Many schools over the country do not get the books for the teachers. This is not fair to the teachers, so be sure and get their books also.

—BR—

CORINTH BTU GROWS

The Training Union of First Church, Corinth, has made remarkable progress in seven weeks from October 1 to November 20. About fifty attended the organizations in September. Since that time the attendance has more than tripled. On November 20, there were 160 present.

Officers and leaders who have been elected and have begun their work for this new associational year are: Miss Christine Wright, director; Mrs. J. H. Feemster, secretary, Miss Glenda Glenn, pianist; R. T. Bryant, chorister; Miss Luna Criswell, president of the Adult Union; Young People's Workers: Miss Marjorie Ray, R. T. Bryant, Mrs. George Hughes; Young Adult: Mrs. D. L. Hill; Juniors: Miss Martha McClure, Miss Zelma McCord, Mrs. Francis Matthews, Mrs. Thos. B. Morris and Mrs. Dorothy Minor; Intermediates: Mrs. H. D. Williams, Mrs. Hall Glenn; Story Hour I: Mrs. H. D. Kemp, Miss Barbara Barnes, Miss Betty Hughes, Mrs. C. H. Harris; Story Hour II: Mrs. C. F. Randle, Mrs. Harley Moses, Mrs. Roy Robertson, Mrs. James F. Byrum, and Miss Joyce Mayo.

—BR—

Louisiana Ups Cooperative Program Budget 12 Per Cent

MONROE, La.—(BP)—The Louisiana Baptist Convention meeting here voted a 12 per cent increase in its Cooperative Program budget for 1950, bringing the total to \$696,815. After deduction of administrative expense the funds will be divided 60 per cent for state work and 40 per cent for Southwide causes.

A committee was named to bring a report suggesting constitutional changes to provide a system of rotation of the members of the Executive Board.

Dr. J. D. Grey, First Church, New Orleans, was re-elected president.

FIRST CHURCH, WEST POINT, REV. Carey E. Cox, pastor, set a new record in Sunday School attendance on October 30. There were 694 present. There were 26 additions to the church during the revival in October.

NORTH CENTRAL PASTORS TO MEET DECEMBER 5

The North Central Pastors' Conference will meet at Mathiston on December 5. The program will begin at 10 a. m. Rev. C. S. Mullins will bring the devotional, Rev. C. B. Hamlett, III will direct the New Testament Studies and Rev. C. C. Weaver will deliver the message.

Following the lunch hour at noon Rev. W. O. Presson and Rev. J. W. Freeman will direct studies in the fourth and fifth chapter of I Corinthians. The Doctrinal message by Rev. J. M. Metts, will be on Baptism.

—BR—

GEORGETOWN DEDICATES ORGAN, PULPIT FURNITURE

On Sunday evening, November 20, Georgetown Church dedicated new pulpit furniture and the Hammond Organ. The furniture was presented to the church by Mr. and Mrs. L. D. Spell, Sr., and the organ was purchased by the church.

The pastor, Rev. R. W. Porter conducted the dedicatory service. Selections of organ music were played by Miss Edith McDaniel, music instructor at Belhaven and a former Blue Mountain College student.

—BR—

Temperance Suit Dismissed As Drys Get Radio Time

LOUISVILLE, Ky.—(RNS)—A \$33,000,000 temperance suit against the Columbia Broadcasting System has been dismissed by Federal Judge Roy Shelbourne on the plaintiff's motion.

Attorney Henry M. Johnson, president of the Kentucky Sunday School Association, filed the motion to dismiss. He and Sam Morris, Dallas evangelist, filed the original suit two years ago alleging that the radio chain had refused to sell time for temperance, abstinence and welfare interests.

Johnson said "nine-tenths of what we wanted was accomplished, when the network and affiliated stations agreed to sell choice radio time." He hailed the agreement as "a great victory for the drys."

—BR—

J. G. FANCHER

The Clarke Venable Church and Community has lost a consecrated Christian in the going of J. G. Fancher of Decatur. He passed away on Oct. 4 after many months of suffering.

Mr. Fancher was born and reared in McCool. He received his education in McCool High School, Louisiana State Normal College, and an M. A. degree from Peabody College. He was an outstanding Baptist, always taking a firm stand for what he thought was right. He had been S. S. Supt. for the past 12 years and was elected Superintendent Emeritus since losing his health. He had the privilege of seeing many boys and girls accept Christ. He was never happier than when talking with people about their church. Only sickness ever kept Mr. Fancher from his post of duty on Sunday morning.

He has left to his community a noble heritage in the life he has left behind. His noble ideals and Christian standards will ever challenge us to follow in his footsteps. Truly a great and good man has gone from us and his place in the world will be hard to fill. His pastor paid this tribute to his life "To live was Christ, to die was gain."

Survivors are his widow, Mrs. J. G. Fancher of Decatur, one daughter, Mrs. G. M. Ledlow and an only granddaughter, Dianne of Jackson.

Courtland Churches Join In Thanksgiving Service

The Methodists and Presbyterian churches of Courtland joined with the Baptist Church in a Thanksgiving service on November 24.

Rev. L. D. Baird, host pastor, presided and led the singing. Rev. J. O. Twitchel, Methodist pastor, led the invocation and read the Scripture passage, and Dr. Watson, Presbyterian pastor, delivered the message.

The offering was designated for orphanages sponsored by each denomination and was divided equally.

—BR—

WATSON SUCCEEDS LEA

In a special called meeting of the executive committee of the Miss. Baptist Education Association recently Rev. Bill Watson, McComb, was elected to succeed Rev. Cecil Lea as president. This action was necessary since Mr. Lea is leaving the state and Rev. Otis Seal, Columbus, vice-president, will be in school at the time of the next meeting.

The plans for the program will be carried out by Mr. Watson. The meeting will be held at First Baptist Church, Meridian, February 1, 2, 3, 1950. Dr. W. L. Howse, Fort Worth, Texas, will be the principal speaker.

Membership in the Baptist Religious Education Association is open to all full time Christian workers in a cooperating Baptist Church in Miss. with the exception of the pastors.

—BR—

VIRGINIA BAPTISTS VOTE FIFTY-FIFTY DIVISION

RICHMOND, Va.—(BP)—The Baptist General Association of Virginia in its 126th annual session here voted a \$2,000,000 Cooperative Program goal. This will be divided 50-50 between state and Southwide causes, a "Fifty-Fifty by 1950" ideal toward which the entire Southern Baptist Convention has been striving.

The 1147 messengers voted a change in the constitution of the association which permits nomination for treasurer and executive secretary from the floor by messengers to the association. Heretofore the nomination has been made by the Board of Missions and Education or in the event of a rejection by any such nomination the appointment of a special committee by the president to bring other nomination.

R. C. McDanel, a layman and professor of history at the University of Richmond, was elected president.

GOING PLACES

By A. L. GOODRICH

NORTH CENTRAL PASTORS CONFERENCE

We recently had the pleasure of attending the meeting of the North Central Pastors' Conference at Maben. The brethren had a good program and a good crowd to hear the program.

After the morning program the conference was entertained at lunch in his home by Rev. J. L. Courson. The day also was his birthday.

Oktibbeha County Record readers are now listed as follows: Adaton, 17; Bethesda, 20; Double Springs, 2; East Starkville, 14; Longview, 54; Maben, 56; Morgan Chapel, 44; New Hope, 7; Pleasant Ridge, 28; Self Creek, 1; Starkville, First, 275; Sturgis, 67; Wake Forest, 5; Friendship, 6.

PRENTISS

Prentiss Church continues to make progress under the leadership of the pastor, Dr. L. E. Green. Dr. Green came to Prentiss for his second pastorate a few months ago from the First Church, Pascagoula.

The Sunday School has outgrown the new educational building, and so the church took over the recently completed and beautiful pastorium and bought a very desirable pastorium just a short distance from the church. It was our pleasure to supply for Dr. Green while he was away in a meeting at Purvis.

Record readers in Jefferson Davis County are now listed as follows: Antioch, 39; Bassfield, 56; Bethany, 41; Carson, 52; Dublin, 1; Ebenezer, 33; Hathorn, 42; Hepzibah, 62; Oak Grove, 30; Old Hebron, 1; Phalti, 54; Prentiss, First, 173; Society Hill, 50; Victory, 41; Whitesand, 82.

MAGNOLIA.

JACKSON COUNTY

W. E. Overstreet and wife of Clarke College conducted a Vacation Bible School at Magnolia church, Jackson county in late August. The enrollment was 27.

Pastor James A. Pierce has enrolled as a student at Clarke College.

Baptist Record subscribers in Jackson county are now listed as follows: East Moss Point, 84; Escatawpa, 65; Fort Bayou, 1; Fountainbleau, 24; Friendship, 16; Gautier, 39; Kreole, 58; Moss Point, 110; Ocean Springs, 10; Pascagoula, First, 340; Pascagoula, Calvary, 113; Pascagoula, East Side, 14; Red Creek, 16; Unity, 12; Vancleave, 35; Wade, 50; Magnolia, 1; Hurley, 18.

CLARKE COLLEGE MINISTERIAL CLASS

Each year the editor of the Baptist Record goes to Clarke College for an evening with the ministerial class. It seems that each year the class grows larger and larger. The number present at this year's meeting was larger than many a Baptist preacher in Mississippi has for an evening congregation.

The meeting was held in the beautiful new dining hall of Clarke College with about 100 present. Faculty members, Troy Prince and E. I. Farr, were very helpful in the arrangements. So was Mrs. T. L. Everett, college dietitian.

Newton County Record readers are now listed as follows: Bethel, 44; Beulah, 36; Center Ridge, 1; Chunky,

POPLAR SPRINGS DRIVE PLANS REVIVAL NOV. 27
Dr. Byrd To Be Preacher

DR. DAVID Q. BYRD

Poplar Springs Drive Church in Meridian began a revival November 27, in which the pastor, Dr. David Q. Byrd, is doing the preaching and C. Lamar McDonald is leading the singing.

Since Dr. Byrd came as pastor on October 1, the church has made steady progress. There were 26 additions in October.

Dr. Byrd, son of Mr. and Mrs. David Q. Byrd, Sr., of Clinton, is a 1943 graduate of Mississippi College and was President of the Student Body in his Senior Year. He is a Th. D. graduate of Southern Baptist Theological Seminary, Louisville, Kentucky. He was Pastor of Calvary Church in Harrodsburg, Kentucky, for three and one-half years; and of Waddy (Ky.) Church, for three years.

Mrs. Byrd, the daughter of Mr. and Mrs. John Sharp Williams of Prentiss, is a graduate of Blue Mountain College. She received her Master's degree in 1947 from Louisville Training School, Louisville, Kentucky.

—BR—

CALENDAR OF PRAYER

- December 5—Foreign Mission WMU Week of Prayer; A. L. McGaugh, Clarke College faculty.
- December 6—Dr. John W. Landrum, Madison County Convention Board member; Rev. Elton Moore, Scott Associational Sunday School Superintendent.
- December 7—Mrs. C. G. Huggins, Lafayette County W. M. U. Superintendent; Dr. W. L. Holcomb, State Temperance Secretary, Baptist Building.
- December 8—Rev. Louie Farmer, BSU Secretary, Clarke College; John G. Detro, Jr., Blue Mountain faculty.
- December 9—Mrs. S. E. Johnson, Blue Mountain College faculty; Mrs. R. D. Pearson, Noxubee W. M. U. Associational Young People's leader.
- December 10—Homer Hodge, Tishomingo Associational Sunday School Superintendent; B. G. Griffin, Union Associational Training Union Director.
- December 11—Rev. E. C. Edwards, Woman's College trustee.

23; Clarke Venable, 183; Cross Road, 10; Duffee, 60; Good Hope, 1; Hickory, 91; Lawrence, 28; Liberty, 49; Midway, 2; Mt. Nebo, 1; Mt. Pleasant, 4; Mt. Vernon, 4; New Ireland, 21; New Prospect, 19; Newton, 325; Oakland, 7; Pinkney, 42; Pleasant Hill, 39; Providence, 26; Rock Branch, 12; Rock Hill, 26; Stratton, 27; Sulphur Springs, 41; Union, First, 165; Greenland, 1.

Department of Temperance Activities

W. L. HOLCOMB, Director
Box 530 --- Phone 3-9106 --- JacksonBy W. L. HOLCOMB
Director

The Adams County Christian Citizens League held its regular meeting in the courthouse in Natchez on Monday night November 21. It was my privilege to speak on their program. This league has done a great work in their county. There has been much to discourage them. The attitude on the part of their city government has not been good. It seems that they have been willing to legalize liquor and gambling hoping to gain some revenue from this source. God's people therefore are having an uphill fight in an effort to suppress crime and iniquity. Lasciviousness of every description lifts its serpent head all around.

A great deal of progress has been

made despite the outright opposition from the underworld, also from many of their officials; and despite the apathy on the part of many who should take a definite active stand against present conditions. They are closing some of the hottest spots.

It is most encouraging to note the marvelous things God has wrought and is working through small groups who refuse to be discouraged. When we are prone to become discouraged we should remember the words of the Apostle Paul when he said, "Be not weary in well doing for in due season ye shall reap if you faint not."

If at any time we can be of service in your church or otherwise please call on us and we shall be delighted to serve.

BAPTIST STUDENT UNION

Box 530 --- Phone 2-1600 --- Jackson
CHAS. W. HORNER, Secretary BETTY PRESSON, Office Secretary

POTPOURRI

First, a tribute to our half-time office secretary, Bettye Presson. All through these months she has worked hard and faithfully and well, and we appreciate her very much. All Mississippi BSUs join us in this we are sure. We all appreciate Bettye's illustrations in the Miscellany from month to month—among other things . . . David sinned a great sin, but David, when Nathan revealed to him his sin, repented and God forgave him. Many Miss. Baptists repented of their sins at our recent State Baptist Convention and thus claimed God's promise that if we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness . . . As our State Convention Board meets next week, we reiterate: as a group, young people are the most important people on earth; we cannot do too much for their spiritual welfare; our work among them should be one of our majors, all of which is by way of saying that we hope and pray the Board will provide us with an adequate budget and with their active prayerful support in a greater way than ever before . . . Geo. Pickering, Enlistment V. P. at Miss. College, has been selected as director of Camp Ridgecrest for boys . . . Student Night at Christmas, in the home churches, comes Christmas Night this year, don't forget . . . Among our year's objectives is "increased emphasis on Negro BSU work." What is your individual responsibility and the responsibility of your BSU? . . . Jackson has more than 900 Baptist students who need more spiritual help than they are receiving . . . Norma Jean John, Student Sec'y. at Jones Jr., has been used of the Lord many times in recent weeks in telling of the Summer Mission work in Hawaii . . . Someone has said that a good listener is not only popular everywhere, but after a while he knows something . . . Speaking of our Convention at Miss. College: "I can assure you that we all enjoyed having the Convention on our campus and rejoice with you over the fine visible results."—Dean Howard E. Spell, Miss. College . . . "It has been in my heart ever since the Convention to tell you how splendid I thought it was. The program was splendidly arranged and the theme carried throughout."—William Hall Preston, Nashville, Tenn. . . . "It was truly the greatest convention that I have attended since being in Mississippi. It was well planned, the speakers were excellent, and the welcome which Mississippi College gave us

and the preparation which they had made was unexcelled."—Helen Bolt, Student Sec'y., Blue Mtn. . . . "I truly enjoyed being with you. I am glad that I had the opportunity to help you and your convention was an inspiration to me. The B. S. U. convention in Clinton will always be in my memory as a collection of great people who did a greater job in the worship of the greatest power on earth, our Lord Jesus Christ."—Feyton Alexander, student, Miss. State . . . Msquares equals SSM. Start praying for and contributing to our campaign for Student Summer Missions next summer. Fields we believe will be open are San Andres Island and Alaska for men and California and Hawaii for both men and women . . .

—BR—

Palestine Baptists Begin New Church

PICAYUNE, Nov. 28—The site of the new two-story brick structure for Palestine Baptist church, three miles west of Picayune, has been staked off, the Rev. Clyde Gordon, pastor, announces. Foundation work was started Monday morning.

The estimated cost of the new house of worship has been set at about \$50,000.

—BR—

UNION, PIKE COUNTY, TO BEGIN REVIVAL DEC. 2
Dr. R. Q. Leavell To Speak

Union Church in Pike County will hold a week-end revival, beginning December 2. The first service will begin at 7:30 p. m. on Friday; both morning and evening services will be held on Saturday and Sunday.

Dr. Roland Q. Leavell, president of the New Orleans Seminary, will do the preaching and Rev. Landrum Leavell, pastor, will lead the singing.

—BR—

WINONA LAKE, IND.—(RNS)—AN organ was played in the Free Methodist church here for the first time in the denomination's history. Until a few years ago, no musical instrument was permitted in the church, but the General Conference lifted the ban in 1944, allowing local congregations to furnish instrumental music, if desired.



MISSISSIPPI MISSIONARIES WRITE



MANY OF OUR MISSISSIPPI MISSIONARIES HAVE WRITTEN CONCERNING "HOW THE LOTTIE MOON OFFERING WILL HELP THE FIELD IN WHICH I SERVE."

THE OCTOBER ISSUE OF THE COMMISSION CARRIES THE CORRECT MAILING ADDRESS OF ALL MISSIONARIES.

(Continued from Last Week)

EUROPE

Italy—Bible School, Turin,	
Current Expenses	\$20,000.00
Italy—Building and Loan	
Fund for Small	
Churches	5,000.00
Spain—Bible School, Barce-	
lona, Current Expenses	7,500.00
Seminary—Zurich, Swit-	
zerland, Current	
Expenses	37,000.00
TOTAL FOR EUROPE	\$69,500.00

THE SEMINARY IN
ZURICH, SWITZERLAND

By John Allen Moore

The new seminary in Rueschlikon-Zurich, Switzerland, began its work in September with a capacity enrollment of twenty-four students.

It is not only a school of learning as Dr. Henry Cook of London at a recent service in Rueschlikon expressed it, "but a place of meeting." Ten nations are represented in the little student body: Germany, France, USA, Austria, Belgium, Holland, Italy, Norway, Denmark, and Finland.

There are only six dormitory rooms and several students must live together in each one. No two students of the same nationality are in any room together. In room 3, for instance, we find (1) Walter Fullbrandt, 19, son of the Baptist pastor in Pforzheim, Germany. While they lived in basements for weeks during the war, their village was totally destroyed by air bombardment. Then after the war there were difficulties with the Russian authorities because the Fullbrandts had friends in the west and knew how to speak English, and they had to flee, leaving everything they possessed. (2) Cornelis Mostert is from The Hague, Holland, 25 years of age, blond, and has a very pleasant manner. (3) Kaare Lauveng is somewhat older than the others, 29. His home is north of the Arctic Circle in Norway, where he was a deep-sea fisherman for ten years. Four years ago he felt the call to preach and since that time he has taken the full theological course at the Baptist Seminary in Oslo, Norway, serving during that time as a student pastor also. He is with us as a special student for one year. Kaare has some trouble with his English yet, but he is patient and persevering. His ambition is to become a missionary to the Slavs. (4) Knut Koester is from Vienna, where his father is pastor of the Baptist church. Knut was studying architecture when he attended a Baptist Student Convention and was impressed that he should study for the ministry. There are very few trained leaders in Austria, and he wants to return there for pastoral and evangelistic work. It is too bad we did not know about Knut when we were buying the seminary beds! His is six feet four, and the beds are quite a lot shorter than that. Knut's classmate, Henry Aalto of Finland is less than five feet six. You would like to meet the grinning Henry too, but he is in

another room, and we must not begin on those.

We fixed two new rooms to take care of this class and two more are in the process of building, but that will exhaust the resources of the present building, which houses also the administrative offices, classrooms, chapel, library, dining hall, apartments for president and business manager, kitchen, laundry room, and servant quarters. Dr. Haraszty, one of the teachers, has a room in the seminary building, as will Dr. Klaus Meister, who comes on November 1 to conduct the preparatory department. The others of us have apartments in the village: the John Wattses, Crabtrees (of London), and Moores (of Tupelo).

Most of the students are without funds. Some of them get a little help from their churches or Baptist Unions, but almost every one needs a work scholarship. The students do most of the manual and semi-skilled work in connection with the upkeep of the beautiful seminary property, with its 7 1-2 acre campus. Each one gives five hours a week as his contribution to the ongoing of seminary life; in addition, he may work as much as ten hours, with remuneration. Since the seminary budget, so generously supported by the W. M. U., still has insufficient funds for all the necessary student aid, the Southern Baptist Relief Committee is assisting with it for his session.

If we are to receive a new class each year we must begin almost immediately to make plans for additional buildings. We must anticipate, also, that most of our students for a long time to come will be unable to pay even their living expenses during their period of study here. It would be better, too, to have the faculty in seminary apartments on the campus if buildings can be provided for that; but the other needs are more urgent, of course.

We are very grateful for the encouraging support of Southern Baptist women. Pray that the Lord may make us worthy stewards of the great opportunity for world undersanding and world evangelization here in the heart of needy Europe.

(Continued Next Week)

—BR—

HEAR THE BAPTIST HOUR



THE
BAPTIST
HOUR

Speaker—Dr. Robert G. Lee.
December 4—subject: "Are You Ready to Meet God?"

Stations in Mississippi

At 2:30 p. m. Sundays:
WROF, Hattiesburg; WSLI, Jackson; WTOK, Meridian; WGCM, Gulfport.

The Radio Ministry of Southern Baptists is carried on solely through individual voluntary contributions, mailed to THE BAPTIST HOUR, ATLANTA, GEORGIA.

James L. Sullivan Elected To Head Tennessee Baptists

Dr. James L. "Jimmy" Sullivan, a native Mississippian and former pastor of the Clinton and Brookhaven Baptist churches was unanimously elected president of the Tennessee Baptist Convention for the coming year.

Dr. Sullivan is a graduate of Tyler-town High School and Mississippi College where he was an outstanding athlete and student leader, being president of the student body and captain of the Choctaw football team in his senior year.

After graduation from the Baptist Seminary in Louisville, Kentucky, he had held pastorates in Beaver Dam, Kentucky, Ripley, Tennessee, Clinton and Brookhaven, Mississippi, and the Belmont Heights Baptist church at Nashville where he has been since August, 1946.

Dr. Sullivan is the son of J. W. Sullivan of Duck Hill, formerly of Tyler-town, and the brother of C. Arthur Sullivan, Jackson attorney.

The convention voted to accept the three million dollar East Tennessee Baptist Hospital, started and built by Baptists of that part of the state.

Report on Cooperative Program receipts showed a new high of \$1,310,357, which is \$75,889.10 more than was received last year. In each of the last seven years Tennessee Baptists have

HERMAN A. WAGGENER, SR.

Herman A. Waggener, Sr., 430 Ford Avenue, Jackson, died unexpectedly with thrombosis at a local hospital on Saturday morning, November 5.

He was the eldest son of Rev. and Mrs. T. A. Waggener of Martin, Tenn., widely known throughout West Tennessee and Kentucky. He was a deacon of the Emmanuel Church, Jackson. He lived such a radiant Christian life, putting Christ first in his daily habits, many friends remarked "You can really see Jesus in Mr. Waggener's countenance." He was a friend to all; to know him was to love him.

He is survived by his widow, five sons: Thomas Alton, Robert H., and John D., all of Jackson; Rev. Sam Waggener of Centerville, and Capt. H. A. Waggener, Jr., of Dayton, Ohio; three daughters: Miss Louise Waggener and Mrs. James Harrell, Jackson, and Mrs. B. E. Pitts of Gainesville, Texas; one brother, Oliver W., of Jackson; two sisters, Mrs. Bruce Chiles and Mrs. Charles Denson of Canton.

Funeral services were conducted from the Parkway Church by Rev. Joe Royalty, Dr. G. Norman Price, Dr. W. R. Cooper and Rev. W. Lowery Compere, with interment in Lakewood Memorial Park.

given more through the Cooperative Program than the preceding year. Gifts will be divided 50-50 between state and Southwide causes in 1950.

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Name

Address

— BROTHERHOOD DEPARTMENT —

W. R. ROBERTS, Secretary

EDWINA MAY, Office Secretary

State Convention Huge Success

Our State Brotherhood Convention on November 14 was a phenomenal success. God richly blessed the lives of all of us who were privileged to attend. Every speaker did a splendid job and the spirit of the men, both laymen and pastors, was something to behold.

Brother Theo Holmes, state president, presided in an excellent way for the morning and afternoon sessions. Due to the illness of his good wife, he was forced to leave before the evening session, but T. M. Dickson, the efficient secretary-treasurer, presided for him in the absence of Dr. M. L. Flynt, Jr., vice-president of the Convention. Brother Holmes is one of the greatest spirits that we have known.

The Convention elected a fine crop of officers for the ensuing year, composed of Dr. M. L. Flynt, Jr., of Meridian, the vice-president for the past year, as president; Horace Headrick of Laurel, first vice-president; L. I. Jones of Starkville, second vice-president; J. T. Grantham of Jackson, secretary-treasurer; and Dr. Glen Eric

Wiley, pastor at Grenada, pastor advisor. We shall look to these brethren for guidance in our work this year.

Our thanks goes to every speaker who had a part and to Editor Goodrich for such splendid coverage in the Baptist Record, to the officers of the Mississippi Baptist Convention and particularly to the program committee whose chairman was Dr. Wiley. All cooperated beautifully, for which we are thankful.

Our Convention next year will come November 13, the day preceding the opening of the Mississippi Baptist Convention on the 14th. We ask the prayers of our brethren for another very successful year.

Fourth Quarter's Associational Rallies In Full Swing

The fourth quarter's Associational Brotherhood Rallies are in full swing. Some twenty-eight (28) Associations will be meeting from November 21 through December 16. The emphasis for this quarter is on Foreign Missions. Hundreds of men will have their hearts challenged by the messages that they shall hear.

Barden Sees Separation More Important Than Aid

ATLANTA, Ga.—Congressman Graham A. Barden of North Carolina, author of the controversial Barden Federal aid-to-education bill, told 4,000 persons attending a Reformation Day Rally here that "separation of Church and State is far more important than Federal aid to education and if there must be a choice, I, with Protestants over the nation, will give up Federal aid."

Barden, chairman of the House Committee on Education, lashed out at "name-calling members of the Catholic hierarchy."

His bitterest attack was obviously against Cardinal Spellman, Archbishop of New York, whom Barden referred to only as "a prominent Cardinal of the Catholic Church" and "the Cardinal who accused a prominent American lady, who dared favorable comment for my Federal aid-to-education bill, of actions unbecoming an American mother."

The Congressman three times drew applause from his audience in his defense of separation of Church and State, once when he declared, "there are 256 denominations in America. Only one has attempted to get tax money for church schools—and, so far as I know, the other 255 oppose that one!"

POWER OF CHURCHES WHEN UNITED FOR CIVIC GOOD SEEN IN OKLAHOMA DRY VICTORY, SAYS OFFICIAL

NASHVILLE, Tenn.—(BP)—Oklahoma's recent dry victory is still hailed as a cooperative victory. Roy S. Hollomon, Baptist pastor, who resigned his large Oklahoma City Exchange Avenue Church to become full-time secretary for the United Drys, said in a letter to the Baptist Press:

"There was but one dry organization—the United Dry Association of Oklahoma—in the field, and all the forces cooperated with it. The various denominations moved as one in this matter, showing the power of the churches when they are united for civic or moral good.

There was the feeling that more

than prohibition in Oklahoma was at stake. The word had come from many states that they were watching the results with deep interest and with the hope that they too might be delivered from the power of liquor forces. The mail of the Association following the victory has qualified this.

THE BAPTIST RECORD HAS RECEIVED a copy of the minutes of the Marshall County Association which met at Byhalia. Rev. Howard Aultman is moderator and Mrs. Zallie Puryear is the clerk. A good job has been done in both the preparation and the printing of the minutes.

Invalid Boy Plans To Preach, Is Clarke College Student



ROBERT KELLY

Robert Kelly is a Clarke Memorial College student, who, in spite of the fact that he is in a wheelchair, plans to preach.

Bobby was adopted when he was only six weeks old by Mr. and Mrs. O. R. Kelly. At fourteen months, he had infantile paralysis, leaving him an invalid. He stayed in a cast for 56 days, went regularly to see the doctor for three months, and finally had a major operation on his ankle. Bobby's back was curved enabling him to control the upper part of his body.

When the present school year ends, he will undergo two other major operations, after which he hopes to be able to walk on crutches.

Bobby joined the church when he was eight years old and made a complete surrender of his life in December, 1948.

Mr. and Mrs. Kelly have sold two homes to pay for Bobby's doctor bills and for his wheelchairs. At present, Mrs. Kelly is at Clarke taking care of Bobby. As she is the house-mother for the boys, she helps pay their expenses. Mr. Kelly is working on a farm in Jackson County also helping pay their expenses.

—BR—

Kentucky Baptists Plan Advance In Evangelism

LOUISVILLE, Ky.—(BP)—The General Association of Baptists in Kentucky met at the Crescent Hill Baptist Church, here, for their annual session and voted a Cooperative Program goal of \$1,250,000 for 1950.

Messengers voted a general program of advance in evangelism, including an evangelistic conference in January. Dr. Robert E. Humphreys, First Baptist Church, Owensboro, was re-elected president.

"IF CHRISTIAN LEADERS HAD the idea that by having fewer meetings in the churches, the people will spend more evenings in the home, reading the Bible and studying good books, they are certainly mistaken. One of the effective ways ultimately, and even quickly, to fill the night clubs, honky-tonks, and beer parlors is to have fewer church meetings."—J. N. Barnette, The Sunday School Builder.

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Sunday School Lesson

JEREMIAH DENOUNCES FALSE PROPHETS

By HEIGHT O. MOORE

A vivid contrast has just been drawn by Jeremiah between the four last kings of Judah (Jehoaiah or Shallum, Jehoiakim, Jehoiachin, and Jehoiachin) and the promised Righteous Branch or the coming Messiah. Now the prophet turns from wicked monarchs to still more wicked prophets (23; 26-28) who played their vicious role in the tragedy of Jewish downfall (587 B.C.) and doom in the Babylonian captivity. The false prophets of Judah were even worse than those of Samaria just prior to the overthrow of the Ten Tribes of Assyria (722 B.C.). How can any nation long survive when it frowns upon its Jeremiahs and fawns upon its false prophets?

1. FRAUD WITHOUT GOD'S COMMAND

Listen to the warning of the Lord against false prophets. They are assertive and insistent but their wily speech rings with hollow insincerity. They present and press the claims of vain hope, filling their hearers with hopes that are idle and foolish. They claim inspiration for alleged visions which are concocted in their own minds and work untold moral and spiritual harm. Thus they unsuspecting are deceived by the wild fancies which come out of their wicked hearts and "not out of the mouth of the Lord." Listen not to their vile vaporings!

2. FORWARDNESS WITHOUT GOD'S CALL

Is not every true prophet called, qualified, and sent forth of God? Yet the false prophet answered without being called. He went without being sent. He ran without being ordered. He spoke without being spoken to or spoken through. He prophesied without being endowed and entrusted with prophecy. What audacity!

3. FORMALISM WITHOUT GOD'S COMMISSION

In the council of God the true prophet stands humbly with open heart, listening ear, ready tongue, and swift feet to know and do and publish the word and will of God. But the false prophet ignores God's person and purpose, seeks only to please and pamper and princes and people, never rebukes any wrong, never warns against any wickedness.

Had he and his ilk done so in Judah, their influence would have been evident in the moral and consequent civic betterment of the country. The masses of the people, under their combined and compelling plea, would have turned from their sinful way and eliminated the evils corrupting their individual and national life. As it was, they posed as prophets, they professed prophetic insight and environment, they plied the prophetic art; but they were hypocrites in heart and formalists in speech, men-pleasers and parasites. Why is it that men hear pretenders who will not hear God?

4. FAITHFULNESS WITHOUT GOD'S CONCEALMENT

"Search me, and know me," cries the true prophet in his prayer to be cleansed and qualified for the service of God. Not so, and never, the false prophet who revels in the dark, seeks the secret nook, and walks clandestine ways. Yet he cannot escape God! He is directly under the divine focus of God's microscope at hand and of God's telescope afar off. There is no secret place in which he can hide nor is there in his whole personality one thinnest atom unexposed.

He who is omnipotent, filling heaven and earth, must be reckoned with as ever-present and all-seeing. Can one prophesy lies in the very name of God without God hearing every syllable and

STEGALL HONORED AT ZION HILL



REV. CALVIN Q. STEGALL

Shown above is Rev. Calvin Q. Stegall, pastor of Zion Hill in Amite County, who was honored by the church on his birthday, November 15, with a birthday cake and a love offering.

recording it for super-electrical transmission in the Day of Account? Why should men falsely declare they have dreamed under divine impulse and then interpret their alleged dreams to suit their own whims and the popular fancy? Enamored or confused with these dreams, the people are kept in such ignorance of God's Word that they forget his name and slip downward like their fathers into the mire of Baal worship. Let faithless seers know that God knows their every thought, word, and act, and that each must give account of himself unto God.

5. FALSITY UNDER GOD'S CONVICTION

There is a difference between the true and the false as definite and distinct as that between Italian noonday and Egyptian darkness. Has a real prophet had a genuine dream? Let him tell it as a dream without dogmatic deductions from it. How different the false prophet who substitutes his dreams for divine revelation! Again if a prophet of God has a word of God, he will tell it faithfully, no matter if it pleases or displeases, commends, or condemns. The false prophet, on the other hand, would report only what he thought would be pleasing and popular. Between the two, nothing is common. The wheat of truth should not be mixed with the chaff of error. God's Word is a fire; use it to burn up the chaff! God's Word is a hammer; wield it to shatter the stone of stumbling! Conquer and crush out falsity and falsifiers with God's invincible truth! God himself avenges and convicts the false prophet.

6. FATE INVOLVING GOD'S CONDEMNATION

True prophets can say, "If God be for us, who can be against us?" But when God thrice says of false prophets, "I am against" them, who can be for them? And he condemns them on three grounds:

(1) They are thieves of truth who pick up the words of God now from real prophets and now from each other, in order to misuse them as a cloak for error and misapply them to sanction sin.

(2) They are supplanters of truth in that they claim for their own declarations the stamp of divine authority. As a matter of fact, when they say, "He saith," they simply "mouth the prophet's formula" in sheer pretense.

(3) They are antagonists of truth, leading the people astray by their lying dreams and their deceptive pretensions. God disowns with emphasis that he ever sent out such men or issued a command that they have obeyed or gave them any authority whatsoever. Moreover, the people themselves should be aware that false prophets are never a help to them but always a hindrance. God speaks: listen alone to Him and to those who are true to Him!

Record Readers Approve Anniversary Clubs

From the letters and lists that have been received, Baptists of Mississippi approve of the plan to celebrate the fifteenth anniversary of Editor Goodrich's connection with the Baptist Record by sending in at least 1,500 new subscriptions, or 100 for each year of service.

A large number of congratulatory letters have been received and several clubs of 15 subscriptions have also been received. Others have indicated their intention of sending in a list during December.

Due to the fact that the Baptist building was closed Thanksgiving day and on Friday and Saturday following, it is impossible to print the complete list of units of 15 that have been received to date but a partial list follows:

List of those sending 15 or more names since October 20:

Arm, Lawrence, 30.
Agricola, George, 20.
Big Creek, Calhoun, 62.
Beech Grove, Claiborne, 23.
Branch, Scott, 42.
Boyle, Bolivar, 20.
Border Springs, Lowndes, 32.
Calvary, Hinds, 20.
Calvary, Humphreys, 26.
Calvary, Leflore, 19.
Center Grove, Lauderdale, 28.
Cleveland, Bolivar.
Forest, Scott, 15.
Goodman, Holmes, 22.
Gulfport, Harrison, 26.
Harrisburg, Lee.
Jackson 1st, Hinds, 19.
Madison, Madison, 23.
Meridian, Calhoun, 27.
Noxapater, Winston, 36.
Oakland Heights, Lauderdale, 28.
Ocean Springs, Jackson, 26.
Palestine, Simpson, 32.
Poplar Springs Drive, Lauderdale, 15.
Rolling Fork, Sharkey, 30.
Self Creek, Oktibbeha, 25.
Morgan's Chapel, Oktibbeha, 45.
Yazoo City, Yazoo, 33.
Mt. Moriah, Calhoun, 30.

—BR—

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PLYMOUTH STREET PASTOR COMPLETES FIRST YEAR

Rev. Roy M. Lewis began his second year as pastor of Plymouth Street Church, Columbus, in November. A full program has been promoted during the past year.

November 13-18 a Training Union Study Course was held in which 30 awards were granted.

The church entertained the Columbus Association in October. Dr. S. R. Woodson led in a week-end revival immediately preceding the meeting of the association.

Mrs. J. D. Franks recently spoke at the church, telling of their work in Switzerland, and of the new seminary at Zurich.

Other accomplishments during the year include a revival in which Rev. Elmo Ray, student at the Louisville (Ky.) Seminary, did the preaching. The Vacation Bible School enrolled 72, which was more than the church membership of 65 at that time.

Miss Carolyn Madison taught in a study course and Mrs. Lewis taught the Foreign Mission book earlier in the year.

A two-story educational plant made of concrete blocks was begun in March. The men of the church painted the building inside and out and put in the floors. Heaters have now been installed.

Since Mr. Lewis became pastor the church has also adopted the EVERY FAMILY plan of the Baptist Record and has joined the pastor in the Ministers' Retirement Plan.

CROP Commodities Sought Miss. Quota Is 50 Carloads

CHICAGO—A goal of 3500 railroad carloads of America's farm products to fill Friendship Food Trains for the needy overseas has been set for this year's nationwide drive of the Christian Rural Overseas program (CROP).

The farm-to-farm drive, which is concentrated in the nation's 33 top agricultural states, will be conducted during the individual state's harvest season.

"Our goal, simply, is to help feed the aged, ill, orphans and destitute overseas, in the name of Christian brotherhood," John D. Metzler, national CROP chairman, said.

"Every bushel of wheat and corn, every crate of eggs and can of milk, will help to meet the worldwide need as described in eyewitness reports of church, farm and government authorities. CROP commodities reach those unfortunates who are desperately in need because they are not reached by any other group."

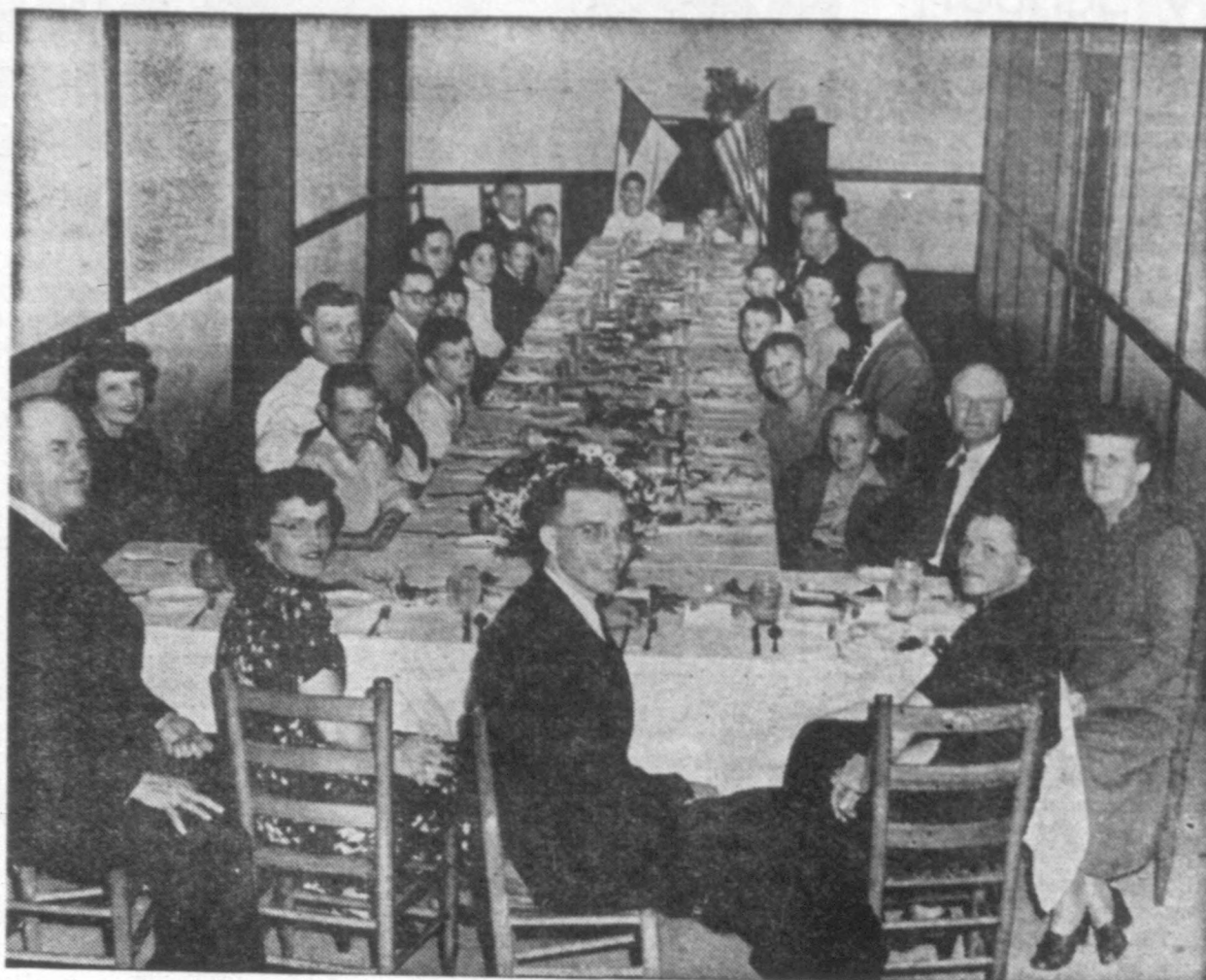
Mississippi's quota is 50 carloads.

Commodities sought in the various state drives illustrate America's versatile agricultural economy, it was pointed out. These include wheat, corn, milk, eggs, beans, soybeans, oats, cotton, dried fruits, sugar, lard, flour, rice, livestock, peas, wool and peanuts. Emphasis in CROP is on the giving of commodities although cash is accepted and exchanged for exportable products.

The commodities are shipped overseas in bulk, officials said, to save expense and to provide employment in processing the goods as well as relief. The products then are distributed by church agencies to the neediest, regardless of race or creed.

The CROP program, which was started in August, 1947, is sponsored by Catholic Rural Life, Church World Service (22 Protestant denominations) and Lutheran World Relief.

POPLARVILLE ROYAL AMBASSADORS GET CHARTER



Shown above is the recent Father and Son banquet at the First Church, Poplarville, Dr. F. J. Chastain, pastor.

An official charter was presented the Garvin Chastain chapter of the Royal Ambassadors by the Rev. Donald Bennett, Pearl River County Associational Missionary. Fourteen members and their fathers attended.

Counsellors for the Poplarville chapter are Mrs. Rufus McGehee and Mrs. Glynniece Miller. Mrs. McGehee accepted the charter for the chapter.

The chapter is sponsored by the Ada Carver Circle of the W. M. U. with Mrs. J. M. Swinney and Mrs. Aline Berry as contest members.

Other officers who attended the banquet were Mrs. Judson Chastain, young people's director; Mrs. J. E. Harvey, W.M.U. president; and Dr. Judson Chastain, pastor.

CHANGES AMONG THE CHURCHES

By REV. LEON V. YOUNG

Clinton

Harold E. Dye, Bakersfield, California, from Central, Clovis, New Mexico.

E. L. Skiles, First, Pensacola, Florida, from Georgetown, Ky.

E. H. Rile, Frostproof, Fla., from Southside, Miami, Fla.

R. Bill Culbreth, First, Miami, Fla.

Fred M. Woods, First, Dresden, Tenn., from Cobb, Ky.

Lewis D. Ferrell, First Fueton, Ky., from Vickery Church, Dallas, Texas.

W. J. Bradley, First, Woodruff, S. C., from Albermarle, N. C.

Walter E. Sanders, First Wingate, N. C., from Mt. Zion, Elizabeth, Ky.

Ed. D. Dawson, First, Seneca, Mo., from First, Sweet Springs, Mo.

Warner Earl Fusselle, Rivermont Church, Lynchburg, Va., from First, Taylorsville, Ky.

J. M. Carpenter, Broadman, Huntington Park, California, from Westminster.

40 & 25 Years Ago

By REV. J. L. BOYD, SR.

40 YEARS AGO

The Magee Church closed "a great meeting of eight days" with Rev. J. R. Hobbs doing the preaching, resulting in 34 additions and the church deciding to go to half time preaching and locate a pastor on the field and "to buy or rent a house for him at once."

The church at Carpenter closed a meeting in which Rev. J. E. Wills preached, resulting in 17 accessions and Pastor A. H. Clark's salary being increased by \$50.

Evangelist T. T. Martin being unable, because of illness in the family, to assist in the meeting of the First Baptist Church, McComb, Rev. E. D. Solomon of Kaufman, Texas (a Mississippian) was invited and led in a great revival, resulting in 31 additions, of whom 21 came for baptism.

25 YEARS AGO

Rev. Owen Williams of Utica reports having assisted Pastor B. E. Phillips in the meeting at Crooked Creek Church, Lawrence County, at which they "had great crowds for the week" and "several additions."

Pastor W. E. Hardy did the preaching in the revival meeting of the Mt. Zion Church, Tate County, during which 53 joined the church, 43 of these for baptism.

Pastor H. C. Clark had to his help Rev. L. Bracey Campbell of Wesson in the Hickory Church revival and Rev. W. W. Grafton of Clarke College to lead the singing, resulting in 25 being baptized and others joining by letter.

The Church at Agricola closed a very successful meeting in which Pastor L. G. Bassett was assisted by Rev. A. L. O'Brian. Forty for baptism.

SEVENTH-DAY ADVENTISTS reported a gain of 63,014 members during 1948 to make the total for their 9,749 churches 672,658. Total offerings for the year were \$42,304,488 with \$9,703,621 going for foreign missions.



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